IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| pplican | s: Klaus SO: Michael | MMERMEYER, GORG & Thoma | KlausHEN (180) Is MADIO | E was | | | | | | | | | |
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| erial No | . 09485,377 | Group Art Unit 1623 | | | | | | | | | | | |
| iled: | April 24, 2 | April 24, 2000 Q OCT 1 7 2005 | | | | | Examiner: Leigh C. MAIER | | | | | | |
| or: | BROKEN I | DOWN AND PO | FINUS PROD SSIBLY SUFACE H AND DEVICE | THE D ST | 'ARCH, USE OF | CALLY FHYDROLYT | CALLY | | | | | | |
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| | | | mendment for thi | first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, | | | | | | | | | |
| | Applicant is | | | Washington, D.C. 20231, on 10-14-05 | | | | | | | | | |
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| | | attach alread | ed ly filed. | | | | | | | | | | |
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| | | | for claims is req | uired. | | | | | | | | | |
| | | | 1.16(b)-(d) has be | | ed as shown held | nw [.] | | | | | | | |
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| | | | | | | | | TOTAL | \$0 | OR | TOTAL | \$0 | |
| | If the entry in Col. I is less than entry in Col. 2, write "O" in Col. 3. If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20". If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. I of a prior amendment or the number of claims originally filed. | | | | | | | | | | | | |
| | | Charge Acc | count No. 08-165 | 0 the sum o | rs | A d | uplicate of | this transmi | ttal is attac | ned. | | | |
| | | A check in | the amount of \$_ | | | is encl | losed. | | | | | | |
| | X | | issioner is hereby ent to Deposit Acc | | | ent of the follow | wing fees | associated wi | ith this con | municat | ion or credit a | any | |
| | | | Any filing fees ur | nder 37 CFR | 1.16 for the pre | sentation of ex | ktra claims | | | | | | |
| | | X. | Any patent applic | cation proce | ssing fees under | 37 CFR 1.17. | | | | , | | | |
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| | | | | | | Richard L. Fix Reg. No. 28,29 | | | | | | | |
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| | STUR | M & FIX LLP | | | | October 1 | 4, 2005 | 5 | | | | | |

206 Sixth Avenue, Suite 1213 Des Moines, IA 50309-4076 Telephone: 515-288-9589 Fax: 515-288-4860

Date

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Applicants:

Klaus SOMMERMEYER, Klaus HENNING,

Michael GORG & Thomas MAUL

Serial No.:

09/485,377

Group Art Unit: 1623

Filed:

April 24, 2000

Examiner: Leigh C. MAIER

For:

METHOD FOR THE CONTINUOUS PRODUCTION

OF HYDROLYTICALLY BROKEN DOWN AND POSSIBLY SUBSTITUTED STARCH, USE OF HYDROLYTICALLY

BROKEN DOWN STARCH AND DEVICE FOR PRODUCING SAME

<u>AMENDMENT</u>

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action dated June 15, 2005, please enter the following

Amendment.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks,

Washington, D.C. 20231, on 10-14-05